



**2023 Taste of Waterville  
Wednesday, August 2, 2023  
Bite Booth/Food Truck Application**



<b>Business/Organization Name</b>			<b>Bite Booth</b> _____	<b>Food Truck</b> _____	
<b>Contact Name</b>			<b>Phone(s)</b>		
<b>Mailing Address</b>			<b>City/State Zip Code</b>		
<b>e-mail</b>					
<b>Generator will be used?</b>	Y___ N___	<b>110V electricity needed</b> <input type="checkbox"/> yes <input type="checkbox"/> no	<b>Temporary/Mobile Food License (Not required for non-profits) #:</b> _____		
<b>Booth Requested*:</b> _____	*Chamber Members and past participants will have first choice on booth preference, based on the date that contract requirements are fulfilled.		<b>For Chamber Use Only:</b> <b>Date Payment Received:</b> _____		<b>Certificate of liability received:</b> ___yes ___no
<b>Truck/Trailer length:</b> _____			<b>Booth Assignment:</b> _____		<b>Temp/Mobile Food License Received:</b> ___yes ___no

**Food items to be served: Please be sure to include accurate detail and pricing.  
Attach additional sheets, if needed.**

<b>Food Item #1</b>	<b>Side items (i.e. soda, water, coleslaw, salads, dessert, etc.):</b>
	1. _____
<b>Price:</b> _____	<b>Price:</b> _____
<b>Food Item #2</b>	2. _____
	3. _____
<b>Price:</b> _____	<b>Price:</b> _____

<b>Bite Booth/Food Truck Prices:</b>	\$275 ~ Chamber Members	\$350 ~ Non-Members		<b>Total Cost Enclosed:</b> \$
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**Mid-Maine Chamber reserves the right to accept or reject any application.  
The Taste Committee will review all food selections and the Chamber will assign booth #'s.  
A confirmation call/email will follow when all requested paperwork, payment and proof of insurance are received.**

I have read the letter enclosed with this application and agree to the terms and conditions within its content.

Authorized signature (should be same as the contact)	Date signed
Mid-Maine Chamber of Commerce signature	Date signed